

# METHEXIOLOGY

Philosophical Theology *and* Theological Philosophy  
*for the* Deification of Humanity

1  
00:00:36,370 --> 00:00:31,670

[Music]

2  
00:00:42,860 --> 00:00:40,310

it is a scorcher today and I just don't

3  
00:00:45,049 --> 00:00:42,870

mean the weather here in Las Vegas where

4  
00:00:48,979 --> 00:00:45,059

hero paranormal podcast is based out of

5  
00:00:51,350 --> 00:00:48,989

no it's a scorcher in every sense we

6  
00:00:53,360 --> 00:00:51,360

have a true hero a hero of the people a

7  
00:00:57,020 --> 00:00:53,370

hero in a scholarly sense a hero of

8  
00:01:00,590 --> 00:00:57,030

spiritualism and a hero of theology we

9  
00:01:03,500 --> 00:01:00,600

have dr. Nicholas louse the philosopher

10  
00:01:06,080 --> 00:01:03,510

of meth XE ology he coined the term he's

11  
00:01:08,530 --> 00:01:06,090

also an expert in politics his primary

12  
00:01:11,149 --> 00:01:08,540

areas of expertise are ontology

13  
00:01:13,310 --> 00:01:11,159

epistemology ethics and philosophical

14

00:01:15,410 --> 00:01:13,320

theology political philosophy new

15

00:01:17,990 --> 00:01:15,420

politics net war and cultural diplomacy

16

00:01:20,270 --> 00:01:18,000

his secondary areas of expertise

17

00:01:22,760 --> 00:01:20,280

involved geopolitics geo-economics

18

00:01:24,770 --> 00:01:22,770

political economy organizational

19

00:01:25,999 --> 00:01:24,780

behavior hyper game theory and the

20

00:01:28,789 --> 00:01:26,009

history of intelligence

21

00:01:31,609 --> 00:01:28,799

dr. Lewis has a versatile academic and

22

00:01:33,710 --> 00:01:31,619

research background his books include

23

00:01:36,830 --> 00:01:33,720

but are not limited to the metaphysics

24

00:01:37,730 --> 00:01:36,840

of world order his next book math

25

00:01:40,880 --> 00:01:37,740

axiology

26

00:01:43,760 --> 00:01:40,890

is a must read and of course his other

27

00:01:46,580 --> 00:01:43,770

book the meaning of being Illuminati now

28

00:01:50,510 --> 00:01:46,590

he is going to break it down and by that

29

00:01:52,490 --> 00:01:50,520

I mean explain and show why he is the

30

00:01:55,039 --> 00:01:52,500

founder and world Grand Master of the

31

00:01:55,890 --> 00:01:55,049

scholarly and political order of the

32

00:01:58,260 --> 00:01:55,900

earth

33

00:01:59,250 --> 00:01:58,270

not even paula's initiatives and works

34

00:02:01,650 --> 00:01:59,260

in Freemasonry

35

00:02:03,870 --> 00:02:01,660

esotericism and new politics are guided

36

00:02:07,470 --> 00:02:03,880

by his position and strategy as Grand

37

00:02:11,820 --> 00:02:07,480

Master's so with no further ado I bring

38

00:02:14,730 --> 00:02:11,830

to you dr. Nicholas louse hello yeah yes

39

00:02:16,910 --> 00:02:14,740

a pleasure to speak with you sir I'm so

40

00:02:19,490 --> 00:02:16,920

excited to talk to you today your

41

00:02:22,710 --> 00:02:19,500

biography and your accomplishments are

42

00:02:25,860 --> 00:02:22,720

tremendous and you know I usually try

43

00:02:27,570 --> 00:02:25,870

not to talk to guests about the types of

44

00:02:31,920 --> 00:02:27,580

things that we're going to discuss today

45

00:02:34,560 --> 00:02:31,930

in my opinion you are different and what

46

00:02:38,580 --> 00:02:34,570

I mean by that is you not only have the

47

00:02:40,800 --> 00:02:38,590

background and the philosophy involved

48

00:02:44,040 --> 00:02:40,810

needed to talk about these things but

49

00:02:45,570 --> 00:02:44,050

you're also a professor you you you from

50

00:02:47,670 --> 00:02:45,580

an educational perspective you're

51  
00:02:51,030 --> 00:02:47,680  
involved with the history of these

52  
00:02:53,100 --> 00:02:51,040  
things and you're interested in the

53  
00:02:55,530 --> 00:02:53,110  
significance of them and I think

54  
00:02:57,360 --> 00:02:55,540  
theology and philosophy and I love how

55  
00:02:59,160 --> 00:02:57,370  
you call it the theology of philosophy

56  
00:03:01,490 --> 00:02:59,170  
and the philosophy of theology because

57  
00:03:04,770 --> 00:03:01,500  
inherently I think there is a connection

58  
00:03:07,040 --> 00:03:04,780  
if possible I'd like to discuss the

59  
00:03:10,229 --> 00:03:07,050  
significance of esotericism and

60  
00:03:12,630 --> 00:03:10,239  
particular esoteric organizations for

61  
00:03:15,960 --> 00:03:12,640  
civilization and a more spiritually

62  
00:03:18,360 --> 00:03:15,970  
elevated political climate is your

63  
00:03:19,920 --> 00:03:18,370

knowledge of this I mean there's just so

64

00:03:20,940 --> 00:03:19,930

many questions I want to ask I don't

65

00:03:23,850 --> 00:03:20,950

know where to start

66

00:03:26,009 --> 00:03:23,860

let me start what give us a little bit

67

00:03:29,340 --> 00:03:26,019

of background on yourself and what

68

00:03:32,250 --> 00:03:29,350

brought you to this study thank you very

69

00:03:34,680 --> 00:03:32,260

much indeed for given me this

70

00:03:38,729 --> 00:03:34,690

opportunity and inviting me to have this

71

00:03:44,699 --> 00:03:38,739

discussion with you regarding my

72

00:03:47,039 --> 00:03:44,709

background I would like to mention two

73

00:03:51,780 --> 00:03:47,049

pillars if I made it this term of my

74

00:03:56,820 --> 00:03:51,790

background the first one is as you

75

00:04:00,750 --> 00:03:56,830

mentioned my scholarly work in the

76

00:04:04,830 --> 00:04:00,760

fields of philosophy and theology where

77

00:04:09,979 --> 00:04:04,840

I have conducted my graduates and PhD

78

00:04:16,009 --> 00:04:09,989

studies and I have taught in these areas

79

00:04:21,080 --> 00:04:16,019

in several institutions and the second

80

00:04:27,290 --> 00:04:21,090

pillar of my background is my activity

81

00:04:28,930 --> 00:04:27,300

in the themes of Freemasonry and other

82

00:04:34,129 --> 00:04:28,940

esoteric

83

00:04:37,280 --> 00:04:34,139

organizations including the fact that I

84

00:04:42,040 --> 00:04:37,290

am the founder and Grandmaster the

85

00:04:45,080 --> 00:04:42,050

research and esoteric institution the

86

00:04:47,860 --> 00:04:45,090

scholarly and political order of the

87

00:04:52,879 --> 00:04:47,870

Illuminati that which has had the

88

00:05:00,370 --> 00:04:52,889

opportunity to to talk later and I think

89

00:05:04,760 --> 00:05:00,380

that it is important to explain how I

90

00:05:07,969 --> 00:05:04,770

combine these different activities and

91

00:05:11,810 --> 00:05:07,979

rooms in the context of its terrorism as

92

00:05:14,839 --> 00:05:11,820

you mentioned in fact I think it would

93

00:05:21,440 --> 00:05:14,849

be useful for our audience to mention

94

00:05:25,040 --> 00:05:21,450

that the term esotericism is rather

95

00:05:29,719 --> 00:05:25,050

controversial and is often confused with

96

00:05:33,010 --> 00:05:29,729

the conducting adjective and sense of

97

00:05:37,129 --> 00:05:33,020

something that is obscure and technical

98

00:05:40,180 --> 00:05:37,139

that pertains to the menu style of a

99

00:05:44,360 --> 00:05:40,190

particular area of common knowledge

100

00:05:47,330 --> 00:05:44,370

however the term is a terrorism derived

101  
00:05:51,020 --> 00:05:47,340  
from the greek root f so which means

102  
00:05:54,200 --> 00:05:51,030  
inner namely pertaining to the inner

103  
00:05:57,370 --> 00:05:54,210  
life of the human being and in this

104  
00:06:01,310 --> 00:05:57,380  
place in his dialogue al-qaeda Oddie's

105  
00:06:05,860 --> 00:06:01,320  
uses the expression also meaning the

106  
00:06:10,700 --> 00:06:05,870  
inner things and in his island features

107  
00:06:15,469 --> 00:06:10,710  
he uses the expression that EXO meaning

108  
00:06:18,740 --> 00:06:15,479  
the outside things in this be the Greek

109  
00:06:22,910 --> 00:06:18,750  
adjective necessary costs esoteric in

110  
00:06:27,950 --> 00:06:22,920  
English was coined by the rhetorician

111  
00:06:30,740 --> 00:06:27,960  
and satirist Lucian of Sam Osaka in the

112  
00:06:33,860 --> 00:06:30,750  
second century AD in his book the

113  
00:06:36,910 --> 00:06:33,870

auction of lives and the terminus of

114

00:06:39,740 --> 00:06:36,920

tarik first appeared in English in

115

00:06:44,840 --> 00:06:39,750

Thomas Stanley's history of philosophy

116

00:06:48,080 --> 00:06:44,850

which was a blessing 1701 Thomas family

117

00:06:50,920 --> 00:06:48,090

is the term a satiric in order to

118

00:06:54,260 --> 00:06:50,930

describe the mystery school of behaviour

119

00:06:57,710 --> 00:06:54,270

since the defender Ian's were divided

120

00:07:01,580 --> 00:06:57,720

into the exoteric cycle mainly under

121

00:07:05,420 --> 00:07:01,590

training and the esoteric cycle admitted

122

00:07:09,350 --> 00:07:05,430

into the inner circle the corresponding

123

00:07:13,250 --> 00:07:09,360

man esotericism was coined by the french

124

00:07:17,360 --> 00:07:13,260

philosopher and historian Jacques McHale

125

00:07:22,990 --> 00:07:17,370

in his book critical history of

126

00:07:25,610 --> 00:07:23,000

Gnosticism published in 1828 and it was

127

00:07:33,530 --> 00:07:25,620

auction arised in the 19th century

128

00:07:40,660 --> 00:07:33,540

French occult world by famous friendship

129

00:07:44,330 --> 00:07:40,670

houses and he are living I would like to

130

00:07:46,150 --> 00:07:44,340

mention that according to my rationale

131

00:07:51,230 --> 00:07:46,160

of research work

132

00:07:54,740 --> 00:07:51,240

it's a terrace ism it's based on the

133

00:07:59,740 --> 00:07:54,750

thickness that every object of

134

00:08:03,470 --> 00:07:59,750

consciousness exists not in itself but

135

00:08:05,780 --> 00:08:03,480

inextricably United with the meaning

136

00:08:12,370 --> 00:08:05,790

that is assigned to it by consciousness

137

00:08:15,170 --> 00:08:12,380

landed by des moines therefore every

138

00:08:17,900 --> 00:08:15,180

manipulation of the meanings that are

139

00:08:20,570 --> 00:08:17,910

assigned to things and beings and make

140

00:08:23,300 --> 00:08:20,580

the world minimal is equivalently

141

00:08:27,590 --> 00:08:23,310

manipulation of the reality of the world

142

00:08:31,550 --> 00:08:27,600

itself by the human consciousness this

143

00:08:34,100 --> 00:08:31,560

is according to my rational the ultimate

144

00:08:38,180 --> 00:08:34,110

secret of esotericism power and

145

00:08:44,870 --> 00:08:42,019

in humans in my previous argument is a

146

00:08:45,620 --> 00:08:44,880

powerful political message for my dear

147

00:08:49,670 --> 00:08:45,630

sister

148

00:08:53,889 --> 00:08:49,680

since the moral the moral autonomy that

149

00:08:57,490 --> 00:08:53,899

is achieved through and on the thing by

150

00:09:00,379 --> 00:08:57,500

such an interpretation of esotericism

151

00:09:04,910 --> 00:09:00,389

implies a high level of national and

152

00:09:07,600 --> 00:09:04,920

social autonomy and therefore my goal is

153

00:09:10,490 --> 00:09:07,610

to throw light on the ontological

154

00:09:13,100 --> 00:09:10,500

potential of the human being on the

155

00:09:17,749 --> 00:09:13,110

autonomy of the human being and all the

156

00:09:22,129 --> 00:09:17,759

meaning of existence and of course in

157

00:09:25,360 --> 00:09:22,139

order to achieve this goal

158

00:09:28,309 --> 00:09:25,370

I think that one has to follow a

159

00:09:34,420 --> 00:09:28,319

synthetic and interdisciplinary approach

160

00:09:37,670 --> 00:09:34,430

to issues related to esotericism hmm

161

00:09:39,980 --> 00:09:37,680

excellently put excellently put so

162

00:09:41,870 --> 00:09:39,990

within the garden of our minds we need

163

00:09:44,389 --> 00:09:41,880

to be very careful of the seeds we sow

164

00:09:49,280 --> 00:09:44,399

you're absolutely right going to read a

165

00:09:52,189 --> 00:09:49,290

little bit from your book and this is on

166

00:09:53,600 --> 00:09:52,199

meth axiology which I love that term and

167

00:09:57,790 --> 00:09:53,610

and and you actually coined that term

168

00:10:00,259 --> 00:09:57,800

which is is quite fascinating in

169

00:10:02,360 --> 00:10:00,269

basically let's see here it's the

170

00:10:04,970 --> 00:10:02,370

secular perception of individual

171

00:10:06,530 --> 00:10:04,980

autonomy which underpins Nozick's theory

172

00:10:09,410 --> 00:10:06,540

of justice and classical political

173

00:10:11,840 --> 00:10:09,420

economy envisages a time when each

174

00:10:12,530 --> 00:10:11,850

person will be doing what he or she

175

00:10:15,889 --> 00:10:12,540

wills

176

00:10:17,990 --> 00:10:15,899

however meThe axiology clashes with

177

00:10:20,660 --> 00:10:18,000

Nozick's and the classical political

178

00:10:23,629 --> 00:10:20,670

economists perception of freedom of will

179

00:10:26,840 --> 00:10:23,639

because in the manor and the extent in

180

00:10:29,900 --> 00:10:26,850

which someone actualizes his or her

181

00:10:33,019 --> 00:10:29,910

freedom of will is determined by the

182

00:10:35,540 --> 00:10:33,029

commands of the instinct and or the

183

00:10:38,210 --> 00:10:35,550

established economic system then as I

184

00:10:40,790 --> 00:10:38,220

argue in Chapter six human freedom of

185

00:10:43,249 --> 00:10:40,800

will becomes a shadow of itself much

186

00:10:47,410 --> 00:10:43,259

like you were saying before that these

187

00:10:54,319 --> 00:10:50,120

[Music]

188

00:10:58,100 --> 00:10:54,329

really important and I would like to say

189

00:11:03,490 --> 00:10:58,110

that from my experience in whom my

190

00:11:08,230 --> 00:11:03,500

research work I have realized that the

191

00:11:10,819 --> 00:11:08,240

intricacies of ideas are often more

192

00:11:14,829 --> 00:11:10,829

complicated and indeed more important

193

00:11:22,930 --> 00:11:14,839

than the intricacies of politics and

194

00:11:26,329 --> 00:11:22,940

speaking of Brzezinski the famous former

195

00:11:28,850 --> 00:11:26,339

US National Security Advisor has pointed

196

00:11:34,220 --> 00:11:28,860

out because it is idea that guide

197

00:11:40,009 --> 00:11:34,230

politics after all I would like right

198

00:11:43,840 --> 00:11:40,019

now what crosses my mind is that the the

199

00:11:49,460 --> 00:11:43,850

German American political scientist and

200

00:11:51,740 --> 00:11:49,470

political psychologist Front Newman who

201

00:11:53,809 --> 00:11:51,750

lived in the first half of the 20th

202

00:11:56,540 --> 00:11:53,819

century and is considered to be among

203

00:12:01,819 --> 00:11:56,550

the founders of modern political science

204

00:12:05,420 --> 00:12:01,829

and Germany argued in his essay anxiety

205

00:12:09,620 --> 00:12:05,430

in politics that every political system

206

00:12:13,929 --> 00:12:09,630

is based on anxiety which is a normal

207

00:12:17,329 --> 00:12:13,939

feeling of an ease such as warfare

208

00:12:21,079 --> 00:12:17,339

intimately related to humanity's attempt

209

00:12:23,720 --> 00:12:21,089

to impose its intentionality in history

210

00:12:26,210 --> 00:12:23,730

that is to restructure humanity's

211

00:12:29,540 --> 00:12:26,220

existential conditions according to the

212

00:12:34,280 --> 00:12:29,550

intentionality of human consciousness in

213

00:12:36,800 --> 00:12:34,290

fact I could say that once unwind he is

214

00:12:40,670 --> 00:12:36,810

determined by the discrepancy between

215

00:12:44,629 --> 00:12:40,680

that part of historical reality that one

216

00:12:48,259 --> 00:12:44,639

controls makes meaningful and imposes

217

00:12:51,759 --> 00:12:48,269

once intentionality on in that part of

218

00:12:55,519 --> 00:12:51,769

historical reality that one considers

219

00:12:59,360 --> 00:12:55,529

uncontrolled meaningless or even chaotic

220

00:13:02,420 --> 00:12:59,370

and uncontrollable in fact Newman was

221

00:13:03,080 --> 00:13:02,430

inspired by the psychologist Sigmund

222

00:13:07,240 --> 00:13:03,090

Freud

223

00:13:12,320 --> 00:13:07,250

who argued in his book totem and taboo

224

00:13:15,680 --> 00:13:12,330

that society is based on complicity in

225

00:13:18,860 --> 00:13:15,690

the common crime and that the primeval

226

00:13:22,430 --> 00:13:18,870

human being is a Darwinian variation

227

00:13:24,890 --> 00:13:22,440

contempt to produce civilization or in

228

00:13:28,400 --> 00:13:24,900

other words a hood but must be

229

00:13:31,090 --> 00:13:28,410

domesticated and indeed civilized

230

00:13:35,060 --> 00:13:31,100

hence in order for the values of

231

00:13:37,310 --> 00:13:35,070

civilization to survive this hood must

232

00:13:41,120 --> 00:13:37,320

abandon and transcend one's own

233

00:13:44,930 --> 00:13:41,130

existential authenticity transforming it

234

00:13:50,180 --> 00:13:44,940

into language and moral consciousness my

235

00:13:53,240 --> 00:13:50,190

research work including the term and the

236

00:13:56,060 --> 00:13:53,250

theory of matrixes on the axiology that

237

00:13:59,540 --> 00:13:56,070

you mentioned in Maya so tarik word

238

00:14:03,680 --> 00:13:59,550

which I delineate in my book the meaning

239

00:14:06,740 --> 00:14:03,690

of being in the minute make make major

240

00:14:10,250 --> 00:14:06,750

steps forward by proposing a way in

241

00:14:12,980 --> 00:14:10,260

which one can transcend the dichotomy

242

00:14:16,700 --> 00:14:12,990

and the conflict between the so called

243

00:14:20,210 --> 00:14:16,710

authenticity of the inner primeval evil

244

00:14:23,990 --> 00:14:20,220

and the requests of civilization by

245

00:14:27,530 --> 00:14:24,000

curing the sociality of the human soul

246

00:14:31,100 --> 00:14:27,540

in the context of my research program of

247

00:14:35,840 --> 00:14:31,110

all illumination and Maddux's this is

248

00:14:38,750 --> 00:14:35,850

what my books and my work in the fields

249

00:14:42,820 --> 00:14:38,760

of esotericism aim at offering to my

250

00:14:47,590 --> 00:14:42,830

readers and helots I propose an

251

00:14:50,570 --> 00:14:47,600

existential model that by breaking and

252

00:14:54,530 --> 00:14:50,580

overcoming the dilemma between the

253

00:14:57,830 --> 00:14:54,540

archetype of the untamed and savage moon

254

00:15:00,620 --> 00:14:57,840

and the archetype of the subjugated and

255

00:15:03,190 --> 00:15:00,630

Akash the world gives rise to a new way

256

00:15:05,690 --> 00:15:03,200

of thinking about civilization and

257

00:15:11,890 --> 00:15:05,700

culminates in the deification of

258

00:15:17,679 --> 00:15:11,900

humanity and this is how I could in fact

259

00:15:20,329 --> 00:15:17,689

summarize the purpose of my

260

00:15:22,579 --> 00:15:20,339

theory of ethics isn't my research

261

00:15:25,340 --> 00:15:22,589

problem of or elimination which I

262

00:15:28,220 --> 00:15:25,350

delineate in my book the meaning of

263

00:15:32,989 --> 00:15:28,230

being aluminum so this is the way in

264

00:15:35,960 --> 00:15:32,999

which I try to elucidate the concept

265

00:15:41,989 --> 00:15:35,970

illumination and in this it is within

266

00:15:46,369 --> 00:15:41,999

this context that I tried to articulate

267

00:15:48,979 --> 00:15:46,379

a syntactic study of different esoteric

268

00:15:51,850 --> 00:15:48,989

societies and traditions philosophy of

269

00:15:55,460 --> 00:15:51,860

theology right

270

00:15:59,090 --> 00:15:55,470

this new politics and the net war I

271

00:16:02,299 --> 00:15:59,100

really wanted to ask you these are areas

272

00:16:04,699 --> 00:16:02,309

of expertise of yours and I find that

273

00:16:07,999 --> 00:16:04,709

the common crime you mentioned that that

274

00:16:10,369 --> 00:16:08,009

wolf that is domesticated it really

275

00:16:12,499 --> 00:16:10,379

isn't a wolf at that point and and

276

00:16:14,389 --> 00:16:12,509

transcending that dichotomy and ego the

277

00:16:16,249 --> 00:16:14,399

the individualism that you mentioned

278

00:16:23,059 --> 00:16:16,259

could you go into that just a bit

279

00:16:29,769 --> 00:16:23,069

dr. Laos regarding this issue I analyzed

280

00:16:35,439 --> 00:16:29,779

my attempt to overcome a dichotomy

281

00:16:39,699 --> 00:16:35,449

between the tendency intent would

282

00:16:45,980 --> 00:16:39,709

through the notion of personhood a

283

00:16:51,429 --> 00:16:45,990

person as I define it in in my research

284

00:16:55,480 --> 00:16:51,439

work is neither a pure individual nor

285

00:17:00,619 --> 00:16:55,490

the create nor the creation of a

286

00:17:04,029 --> 00:17:00,629

collectivity a person if I may put it in

287

00:17:07,519 --> 00:17:04,039

very simple terms is a socialized

288

00:17:11,059 --> 00:17:07,529

individual or in a slightly more

289

00:17:17,079 --> 00:17:11,069

technical terms person means an

290

00:17:29,149 --> 00:17:24,079

therefore personhood has two aspects and

291

00:17:30,260 --> 00:17:29,159

indeed components in suspension are

292

00:17:35,140 --> 00:17:30,270

earnest

293

00:17:43,220 --> 00:17:35,150

and communion or individuality and

294

00:17:46,700 --> 00:17:43,230

sociality therefore the next step is to

295

00:17:50,500 --> 00:17:46,710

see how we can achieved how we can

296

00:17:54,580 --> 00:17:50,510

achieve the transition from

297

00:17:59,270 --> 00:17:54,590

individualism and collectivism to

298

00:18:03,160 --> 00:17:59,280

personalism namely a transition to

299

00:18:06,350 --> 00:18:03,170

personhood and this has both

300

00:18:09,170 --> 00:18:06,360

philosophical anthropological cultural

301  
00:18:15,590 --> 00:18:09,180  
and indeed political consequences and

302  
00:18:18,530 --> 00:18:15,600  
remit occasions since it paves a new way

303  
00:18:23,260 --> 00:18:18,540  
of thinking about civilization itself

304  
00:18:30,440 --> 00:18:23,270  
and that's why I mentioned earlier that

305  
00:18:36,310 --> 00:18:30,450  
this is a trolly interdisciplinary and

306  
00:18:40,000 --> 00:18:36,320  
synthetic approach and research work I

307  
00:18:42,920 --> 00:18:40,010  
really like that you mentioned synthetic

308  
00:18:45,200 --> 00:18:42,930  
dr. Lau's cuz it seems that our modern

309  
00:18:48,320 --> 00:18:45,210  
society has synthetically kind of dia

310  
00:18:50,540 --> 00:18:48,330  
ties individualism and somewhat ignores

311  
00:18:53,450 --> 00:18:50,550  
the divine spark which is historically

312  
00:18:55,960 --> 00:18:53,460  
kind of been the intellectual fertile

313  
00:19:02,660 --> 00:18:55,970

ground for Christianity and in some way

314

00:19:07,280 --> 00:19:02,670

heretics as well indeed I full agreement

315

00:19:11,540 --> 00:19:07,290

with what you have mentioned I would say

316

00:19:16,760 --> 00:19:11,550

that every significant religious and

317

00:19:23,290 --> 00:19:16,770

spiritual system since the participation

318

00:19:28,550 --> 00:19:23,300

of the individual in a broader reality

319

00:19:32,630 --> 00:19:28,560

with far from oppression contradicted or

320

00:19:40,030 --> 00:19:32,640

negating the individuality of the

321

00:19:51,290 --> 00:19:43,670

universalism in other words

322

00:19:56,480 --> 00:19:51,300

by considering the individual not merely

323

00:20:00,100 --> 00:19:56,490

as an individual per se and instead

324

00:20:07,100 --> 00:20:00,110

considering the individual as a

325

00:20:10,840 --> 00:20:07,110

potential at least per taker of an

326

00:20:14,630 --> 00:20:10,850

ontological reality of universal values

327

00:20:21,410 --> 00:20:14,640

the good in itself which we often call

328

00:20:26,680 --> 00:20:21,420

God in religious terms one can endow the

329

00:20:31,000 --> 00:20:26,690

individual with a transcendent

330

00:20:35,930 --> 00:20:31,010

significance and when the individual is

331

00:20:39,890 --> 00:20:35,940

united with rather than separated for

332

00:20:44,740 --> 00:20:39,900

it's existential Tallis ultimate purpose

333

00:20:49,580 --> 00:20:44,750

which is to become actually

334

00:20:52,580 --> 00:20:49,590

ontologically a potato of the good in

335

00:20:57,320 --> 00:20:52,590

itself which is essentially Chancellor

336

00:21:02,090 --> 00:20:57,330

Wiles and existential significance that

337

00:21:05,150 --> 00:21:02,100

simplistic modern individualism cannot

338

00:21:10,880 --> 00:21:05,160

provide and definitely cannot save God

339

00:21:14,450 --> 00:21:10,890

because simplistic modern individualism

340

00:21:18,350 --> 00:21:14,460

is based merely on conventional truths

341

00:21:22,060 --> 00:21:18,360

not on ontological truths and universal

342

00:21:31,030 --> 00:21:22,070

values and therefore in the same way

343

00:21:35,720 --> 00:21:31,040

that it claims to safeguard the value of

344

00:21:38,990 --> 00:21:35,730

the individual and it's right in the

345

00:21:45,310 --> 00:21:39,000

same way and very easily if everything

346

00:21:49,550 --> 00:21:45,320

is a matter of conventional truths can

347

00:21:52,340 --> 00:21:49,560

negate the value of the individual is in

348

00:21:55,180 --> 00:21:52,350

and its rights in the name for instance

349

00:22:03,210 --> 00:21:55,190

of historical necessity

350

00:22:10,620 --> 00:22:03,220

and therefore ultimately we need to

351  
00:22:16,980 --> 00:22:10,630  
endow the human being with ontological

352  
00:22:20,500 --> 00:22:16,990  
underpinnings that safe God wants

353  
00:22:23,590 --> 00:22:20,510  
individual values individual freedom I'm

354  
00:22:26,980 --> 00:22:23,600  
sorry and right because if individual

355  
00:22:31,590 --> 00:22:26,990  
freedoms and rights are merely the

356  
00:22:38,040 --> 00:22:31,600  
results of conventional political truths

357  
00:22:42,450 --> 00:22:38,050  
then they can very easily be nullified

358  
00:22:46,270 --> 00:22:42,460  
under certain historical circumstances

359  
00:22:49,330 --> 00:22:46,280  
whereas through metaphysics namely by

360  
00:22:54,330 --> 00:22:49,340  
endowing the value of the human being

361  
00:22:57,880 --> 00:22:54,340  
with metaphysical underpinnings the

362  
00:23:03,870 --> 00:22:57,890  
individual rights and freedoms become

363  
00:23:09,730 --> 00:23:03,880

ontologically robust rather than in

364

00:23:12,340 --> 00:23:09,740

legal terms mm-hmm mm-hmm it's it's it's

365

00:23:16,570 --> 00:23:12,350

quite it's quite interesting these false

366

00:23:20,050 --> 00:23:16,580

constructs this just just from from an

367

00:23:23,080 --> 00:23:20,060

outside perspective you know looking in

368

00:23:25,990 --> 00:23:23,090

it seems like universalism is much more

369

00:23:29,260 --> 00:23:26,000

powerful consistent nominee present as

370

00:23:30,970 --> 00:23:29,270

far as being a power than the individual

371

00:23:35,190 --> 00:23:30,980

individualistic power which is

372

00:23:39,430 --> 00:23:35,200

popularized by our synthetic society

373

00:23:45,700 --> 00:23:39,440

indeed and in this case it is very

374

00:23:52,830 --> 00:23:45,710

important to clarify the difference

375

00:24:00,450 --> 00:23:57,400

generality refers to the power of

376

00:24:03,430 --> 00:24:00,460

abstraction the power of abstraction

377

00:24:08,289 --> 00:24:03,440

namely the power of syllogistic think

378

00:24:15,299 --> 00:24:08,299

the power of logic this

379

00:24:19,089 --> 00:24:15,309

the underlying principle of rationalism

380

00:24:22,919 --> 00:24:19,099

especially in its modern sense so

381

00:24:27,399 --> 00:24:22,929

according to rationalism the degree of

382

00:24:29,919 --> 00:24:27,409

generality is equivalent to the degree

383

00:24:35,229 --> 00:24:29,929

of reality and this is a very dangerous

384

00:24:40,060 --> 00:24:35,239

argument because if a general concept

385

00:24:43,899 --> 00:24:40,070

like for instance Humanity is more real

386

00:24:51,909 --> 00:24:43,909

and therefore more important than than

387

00:24:57,579 --> 00:24:51,919

being you than an institution that may

388

00:25:01,919 --> 00:24:57,589

claim and convince people that it is the

389

00:25:09,369 --> 00:25:01,929

ultimate authority on general concepts

390

00:25:13,899 --> 00:25:09,379

may even eliminate hearing me exactly on

391

00:25:16,859 --> 00:25:13,909

the principle that and the basis of the

392

00:25:20,379 --> 00:25:16,869

principle but the degree of reality is

393

00:25:23,379 --> 00:25:20,389

actually the degree of generality this

394

00:25:25,869 --> 00:25:23,389

is this is the problem with the

395

00:25:28,539 --> 00:25:25,879

principle of generality which

396

00:25:32,589 --> 00:25:28,549

underthings collectivism and

397

00:25:37,930 --> 00:25:32,599

collectivist societies on the other hand

398

00:25:41,609 --> 00:25:37,940

as we said before modern individualism

399

00:25:44,469 --> 00:25:41,619

which is underpinned by nominalism

400

00:25:48,279 --> 00:25:44,479

nominalism is the big philosophical

401  
00:25:52,109 --> 00:25:48,289  
school according to which general

402  
00:25:55,989 --> 00:25:52,119  
principles are mere names they are not

403  
00:25:59,499 --> 00:25:55,999  
they are not real hence the name

404  
00:26:05,619 --> 00:25:59,509  
nominalism we have as we mentioned

405  
00:26:09,969 --> 00:26:05,629  
before modern individualism which is

406  
00:26:16,209 --> 00:26:09,979  
under think nominalism is not the right

407  
00:26:19,659 --> 00:26:16,219  
and the proper answer responds to the

408  
00:26:21,600 --> 00:26:19,669  
principle of generality and collectivism

409  
00:26:28,320 --> 00:26:21,610  
I

410  
00:26:32,400 --> 00:26:28,330  
answer is personhood and the notion of

411  
00:26:36,570 --> 00:26:32,410  
universalism in contrast to the notion

412  
00:26:43,110 --> 00:26:36,580  
of generality universalism is a reality

413  
00:26:47,400 --> 00:26:43,120

that transcends the human individual but

414

00:26:51,600 --> 00:26:47,410

in contrast to generality and abstract

415

00:26:55,799 --> 00:26:51,610

content concepts universalism can be

416

00:27:00,870 --> 00:26:55,809

anticipated by the human individual in

417

00:27:04,070 --> 00:27:00,880

other words the psychic space the

418

00:27:09,900 --> 00:27:04,080

consciousness if you will of the human

419

00:27:15,200 --> 00:27:09,910

individual can be broadened can expand

420

00:27:23,030 --> 00:27:15,210

in order to contain and accommodate and

421

00:27:27,450 --> 00:27:23,040

bear universality this is the secret of

422

00:27:33,230 --> 00:27:27,460

personhood in terms of ontology that the

423

00:27:37,919 --> 00:27:33,240

individual can become a courier of

424

00:27:40,710 --> 00:27:37,929

universality instead of merely carrying

425

00:27:44,310 --> 00:27:40,720

only its individuality

426

00:27:47,460 --> 00:27:44,320

it's either it definitely seems as if

427

00:27:51,780 --> 00:27:47,470

it's a bit of a trick that's being

428

00:27:54,330 --> 00:27:51,790

pulled on the general population in that

429

00:27:56,549 --> 00:27:54,340

it seems as if we are stripped of our

430

00:28:01,789 --> 00:27:56,559

power by being comfortable and glorified

431

00:28:05,870 --> 00:28:01,799

at our based reality and it seems like

432

00:28:11,310 --> 00:28:05,880

this generality is is this a

433

00:28:15,890 --> 00:28:11,320

manipulation I think so because the

434

00:28:20,580 --> 00:28:15,900

principle of generality indeed underpin

435

00:28:23,880 --> 00:28:20,590

authoritarianism because the rationalism

436

00:28:28,680 --> 00:28:23,890

may in especially when logical

437

00:28:33,870 --> 00:28:28,690

structures assume the role of ultimate

438

00:28:35,800 --> 00:28:33,880

reality then the authorities the

439

00:28:42,340 --> 00:28:35,810

ultimate of

440

00:28:47,970 --> 00:28:42,350

on those logical structures acquired the

441

00:28:53,440 --> 00:28:47,980

right and the authority to determine

442

00:28:59,950 --> 00:28:53,450

everyone's value and right on the basis

443

00:29:04,350 --> 00:28:59,960

of their privilege to be the ultimate

444

00:29:09,130 --> 00:29:04,360

authority and general principles because

445

00:29:13,960 --> 00:29:09,140

generality is something like rules the

446

00:29:18,820 --> 00:29:13,970

individual from the outside and from a

447

00:29:22,360 --> 00:29:18,830

boat where universality is something

448

00:29:27,010 --> 00:29:22,370

that transcends the individual but

449

00:29:30,010 --> 00:29:27,020

something that can be participated by

450

00:29:32,380 --> 00:29:30,020

the individual it's like for instance

451  
00:29:37,480 --> 00:29:32,390  
what you mentioned about the divine

452  
00:29:40,630 --> 00:29:37,490  
spark within the individual or the

453  
00:29:45,730 --> 00:29:40,640  
divine grace or God's uncreated grace

454  
00:29:51,690 --> 00:29:45,740  
all these twenty theological and

455  
00:29:57,370 --> 00:29:51,700  
philosophical terms imply that the

456  
00:30:02,230 --> 00:29:57,380  
ultimate reality can indeed be present

457  
00:30:08,100 --> 00:30:02,240  
within the human being that's liberating

458  
00:30:14,320 --> 00:30:08,110  
the individual from both in the outer

459  
00:30:18,910 --> 00:30:14,330  
sources of oppression and therefore yes

460  
00:30:25,290 --> 00:30:18,920  
I totally agree with what you mentioned

461  
00:30:32,230 --> 00:30:25,300  
before there is a an issue of

462  
00:30:35,880 --> 00:30:32,240  
manipulation underlying the confusion

463  
00:30:38,940 --> 00:30:35,890

between generality and universality

464

00:30:45,450 --> 00:30:38,950

generality is something that always

465

00:30:48,520 --> 00:30:45,460

implies a rule from above whereas

466

00:30:55,230 --> 00:30:48,530

universality is something that

467

00:31:00,340 --> 00:30:55,240

imply that the individual can indeed

468

00:31:06,550 --> 00:31:00,350

hold and bear the universal within one's

469

00:31:09,730 --> 00:31:06,560

self mm-hmm it seems that and I

470

00:31:12,760 --> 00:31:09,740

absolutely was fascinated by the idea of

471

00:31:16,120 --> 00:31:12,770

God's uncreated grace I don't know why

472

00:31:20,080 --> 00:31:16,130

this to me appeared sort of like a sock

473

00:31:24,160 --> 00:31:20,090

puppet without a hand in it and we are

474

00:31:27,450 --> 00:31:24,170

being told that we should glorify

475

00:31:31,480 --> 00:31:27,460

ourselves or the sock let's say at least

476

00:31:34,480 --> 00:31:31,490

denying power plant that we are able to

477

00:31:38,670 --> 00:31:34,490

tap into and I wonder could it be that

478

00:31:41,290 --> 00:31:38,680

the grasp of the dark path elite is

479

00:31:43,780 --> 00:31:41,300

literally if you're if you're freeing up

480

00:31:48,390 --> 00:31:43,790

that much power if you convince someone

481

00:31:51,070 --> 00:31:48,400

seems like our our value is actually

482

00:31:54,910 --> 00:31:51,080

manipulated when it's glorified when

483

00:31:57,180 --> 00:31:54,920

when the ego is is tickled on its

484

00:32:02,770 --> 00:31:57,190

underbelly and told how important it is

485

00:32:04,540 --> 00:32:02,780

it decides to completely negate the

486

00:32:07,720 --> 00:32:04,550

reality of where it came from or at

487

00:32:09,970 --> 00:32:07,730

least the universality is that is that

488

00:32:12,610 --> 00:32:09,980

am I am i off or is that I don't know

489

00:32:14,680 --> 00:32:12,620

why that that that God's uncreated grace

490

00:32:17,380 --> 00:32:14,690

that you mentioned it really had an

491

00:32:21,760 --> 00:32:17,390

effect on me because it shows that there

492

00:32:24,790 --> 00:32:21,770

is power out there for us to utilize but

493

00:32:26,980 --> 00:32:24,800

many individuals and no pun intended

494

00:32:29,980 --> 00:32:26,990

using metanor of that name but many

495

00:32:32,830 --> 00:32:29,990

individuals decide to negate that

496

00:32:34,930 --> 00:32:32,840

completely and yet on the other hand you

497

00:32:38,020 --> 00:32:34,940

find out later that they are very

498

00:32:41,080 --> 00:32:38,030

involved and it brings to mind these

499

00:32:44,140 --> 00:32:41,090

scandals with the elite the Epstein saga

500

00:32:46,740 --> 00:32:44,150

the Weinstein saga they it seems that

501  
00:32:51,670 --> 00:32:46,750  
not only does absolute power breed

502  
00:32:54,970 --> 00:32:51,680  
absolute darkness but it corrupts

503  
00:32:58,510 --> 00:32:54,980  
absolutely and this corruption or this

504  
00:33:01,850 --> 00:32:58,520  
darkness is really just an erasure of

505  
00:33:05,900 --> 00:33:01,860  
our light it seems and

506  
00:33:08,480 --> 00:33:05,910  
and I I don't know if I'm reading too

507  
00:33:11,630 --> 00:33:08,490  
much into this but I wonder if this has

508  
00:33:14,060 --> 00:33:11,640  
in it you would know how this involves

509  
00:33:15,620 --> 00:33:14,070  
politics and and how it kind of seeps

510  
00:33:18,799 --> 00:33:15,630  
through the cracks into our political

511  
00:33:21,980 --> 00:33:18,809  
system which is really governing us and

512  
00:33:24,730 --> 00:33:21,990  
and as you said dr. Laos I'm fascinated

513  
00:33:27,650 --> 00:33:24,740

by the fact that we have completely been

514

00:33:33,370 --> 00:33:27,660

put into boxes and categories as you

515

00:33:36,169 --> 00:33:33,380

said due to our wealth our our reach our

516

00:33:37,730 --> 00:33:36,179

I mean everyone has a credit score you

517

00:33:39,710 --> 00:33:37,740

don't even need to know the person just

518

00:33:41,480 --> 00:33:39,720

look at their credit score you don't you

519

00:33:44,510 --> 00:33:41,490

don't need to know the person and and

520

00:33:46,730 --> 00:33:44,520

and this this is very common in today's

521

00:33:48,560 --> 00:33:46,740

society you have a credit score you have

522

00:33:52,280 --> 00:33:48,570

to do with you know what you look at

523

00:33:56,090 --> 00:33:52,290

online where your true spiritualism may

524

00:33:58,669 --> 00:33:56,100

be secrets are ignored the secrets of it

525

00:34:01,430 --> 00:33:58,679

seems our life really in general

526

00:34:04,640 --> 00:34:01,440

something that is a historically has

527

00:34:08,240 --> 00:34:04,650

been present it seems like it's being

528

00:34:12,550 --> 00:34:08,250

stripped away in this new era this new

529

00:34:17,300 --> 00:34:12,560

very turbulent and challenging time I

530

00:34:23,389 --> 00:34:17,310

agree with you we got in everything you

531

00:34:29,080 --> 00:34:23,399

have said Michael sell-off in 11th

532

00:34:32,210 --> 00:34:29,090

century AD Byzantine Tacitus and

533

00:34:36,379 --> 00:34:32,220

neo-platonists philosopher who can

534

00:34:44,480 --> 00:34:36,389

sweeten extensively on the nature of

535

00:34:47,720 --> 00:34:44,490

God's uncreated light and he describes a

536

00:34:51,409 --> 00:34:47,730

relation between God's activity and

537

00:34:58,310 --> 00:34:51,419

humanity's activity more or less as

538

00:35:02,599 --> 00:34:58,320

follows but we do not always participate

539

00:35:05,200 --> 00:35:02,609

in God even though he is active because

540

00:35:10,390 --> 00:35:05,210

of our lack of effectiveness health

541

00:35:11,720 --> 00:35:10,400

participation as well as the Sun at

542

00:35:14,560 --> 00:35:11,730

midnight

543

00:35:17,380 --> 00:35:14,570

always shining and not only honest

544

00:35:21,460 --> 00:35:17,390

Belov gazing at it except those who have

545

00:35:25,180 --> 00:35:21,470

healthy eyes in the same way not

546

00:35:29,740 --> 00:35:25,190

everyone is capable of participating in

547

00:35:32,080 --> 00:35:29,750

those uncreated energies even if she

548

00:35:37,780 --> 00:35:32,090

deploys even if one day fluids the

549

00:35:41,020 --> 00:35:37,790

mental life more ugly than sunlight but

550

00:35:45,370 --> 00:35:41,030

only those who have a mental ID purified

551  
00:35:48,520 --> 00:35:45,380  
in their soul and indeed using the

552  
00:35:52,900 --> 00:35:48,530  
metaphor of the Sun and its rays

553  
00:35:57,880 --> 00:35:52,910  
so most like all other Hasidism isn't

554  
00:36:01,900 --> 00:35:57,890  
high mystics and argue that argue that a

555  
00:36:07,590 --> 00:36:01,910  
human being can see the Rays or energies

556  
00:36:14,970 --> 00:36:07,600  
of God which disclose don't motive being

557  
00:36:18,990 --> 00:36:14,980  
through an experience of I could say

558  
00:36:26,080 --> 00:36:19,000  
illuminated intuition which is not

559  
00:36:34,800 --> 00:36:26,090  
cultural logical but transfer article if

560  
00:36:41,170 --> 00:36:37,600  
investigating the ontological attention

561  
00:36:44,340 --> 00:36:41,180  
of the human being is a key issue both

562  
00:36:49,690 --> 00:36:44,350  
for philosophical anthropology and

563  
00:36:56,530 --> 00:36:49,700

politics and elite ology because the way

564

00:37:00,420 --> 00:36:56,540

one thinks about the deity and the

565

00:37:05,310 --> 00:37:00,430

ontological potential of the human being

566

00:37:10,690 --> 00:37:05,320

determines both one's existential

567

00:37:19,440 --> 00:37:10,700

horizons and values and one's political

568

00:37:24,160 --> 00:37:19,450

third and political behavior if I may

569

00:37:28,799 --> 00:37:24,170

raise and bring to our discussion for

570

00:37:32,640 --> 00:37:31,120

cremation which we didn't very

571

00:37:40,349 --> 00:37:32,650

controversial

572

00:37:47,729 --> 00:37:40,359

I would like to relate our discussion

573

00:37:50,529 --> 00:37:47,739

with the notion of symbolic building and

574

00:37:55,779 --> 00:37:50,539

this is what I find useful in

575

00:38:03,809 --> 00:37:55,789

Freemasonry which is something not

576

00:38:12,279 --> 00:38:03,819

always realized even by the Freemasons

577

00:38:18,099 --> 00:38:12,289

in its broadest sense what we call

578

00:38:20,349 --> 00:38:18,109

symbolic or speculative masonry is an

579

00:38:24,759 --> 00:38:20,359

initiative a organization that uses

580

00:38:28,959 --> 00:38:24,769

symbols and allegories related to

581

00:38:33,039 --> 00:38:28,969

operative masonry in order to teach

582

00:38:37,089 --> 00:38:33,049

morality and transmit moral courage to

583

00:38:43,650 --> 00:38:37,099

draw the five philosophical ideas and to

584

00:38:48,160 --> 00:38:43,660

forge return on relations however beyond

585

00:38:51,099 --> 00:38:48,170

this general definition of symbolic

586

00:38:58,620 --> 00:38:51,109

masonry particular body of symbolic

587

00:39:09,969 --> 00:39:03,150

therefore there are indeed different

588

00:39:12,910 --> 00:39:09,979

mason ways I could say that like the

589

00:39:16,089 --> 00:39:12,920

market of construction companies which

590

00:39:18,640 --> 00:39:16,099

is plural istic and competitive the

591

00:39:21,910 --> 00:39:18,650

market of symbolic construction

592

00:39:24,519 --> 00:39:21,920

companies no lieu of symbolic Masonic

593

00:39:28,359 --> 00:39:24,529

orders it's plural istic and competitive

594

00:39:35,729 --> 00:39:28,369

- and I want to relate this issue with

595

00:39:38,229 --> 00:39:35,739

what you said before in general

596

00:39:40,650 --> 00:39:38,239

Freemasonry teaches lessons about

597

00:39:43,920 --> 00:39:40,660

building a better human being with

598

00:39:48,319 --> 00:39:43,930

the better society through simples and

599

00:39:51,650 --> 00:39:48,329

narratives inspired by the Bible and

600

00:40:00,569 --> 00:39:51,660

ancient and medieval operated masonry

601  
00:40:05,579 --> 00:40:00,579  
but I could say that there are what we

602  
00:40:10,400 --> 00:40:05,589  
might call alienated Masonic

603  
00:40:15,870 --> 00:40:10,410  
institutions like political institutions

604  
00:40:20,760 --> 00:40:15,880  
which they tempt which lead to extend to

605  
00:40:23,010 --> 00:40:20,770  
be obsequious to particular profane

606  
00:40:25,770 --> 00:40:23,020  
power allegories and profane

607  
00:40:29,870 --> 00:40:25,780  
institutions and therefore they

608  
00:40:34,170 --> 00:40:29,880  
ultimately transform Freemasonry into a

609  
00:40:39,299 --> 00:40:34,180  
pro stablishment boudoir

610  
00:40:41,480 --> 00:40:39,309  
kochak ethical school imbued with the

611  
00:40:44,880 --> 00:40:41,490  
particular ethos and the particular

612  
00:40:47,279 --> 00:40:44,890  
interests of the particular elites that

613  
00:40:51,420 --> 00:40:47,289

oversee and manage particular Masonic

614

00:40:54,870 --> 00:40:51,430

institutions in different countries this

615

00:40:57,049 --> 00:40:54,880

is why as I said before there are

616

00:41:00,240 --> 00:40:57,059

different there are indeed different

617

00:41:04,230 --> 00:41:00,250

masonries around the world and at this

618

00:41:14,309 --> 00:41:04,240

point I would like especially to to make

619

00:41:18,690 --> 00:41:14,319

a small revelation if I'm a unit many

620

00:41:22,349 --> 00:41:18,700

people are excited about for instance

621

00:41:25,010 --> 00:41:22,359

certain aspects of Freemasonry like like

622

00:41:32,089 --> 00:41:25,020

for instance the 33rd degree of the

623

00:41:38,670 --> 00:41:36,569

if you give this few minutes to clarify

624

00:41:39,359 --> 00:41:38,680

something about this related to what you

625

00:41:43,230 --> 00:41:39,369

said before

626  
00:41:49,260 --> 00:41:43,240  
yes absolutely the ohmic masonry there

627  
00:41:54,609 --> 00:41:49,270  
is a didactic meet the remains of Jarama

628  
00:42:00,660 --> 00:41:54,619  
bill who is the symbolic are

629  
00:42:10,019 --> 00:42:06,009  
hirama piece is mentioned in the Bible

630  
00:42:13,289 --> 00:42:10,029  
in first Kings but in the context of

631  
00:42:20,009 --> 00:42:13,299  
Freemasonry there is a didactic myth

632  
00:42:25,150 --> 00:42:20,019  
mentioning that Kurama beef was

633  
00:42:33,579 --> 00:42:25,160  
fascinated by three unworthy fellow

634  
00:42:38,160 --> 00:42:33,589  
Crocs who wanted to acquire the secrets

635  
00:42:44,650 --> 00:42:38,170  
of the masturbation in an irregular way

636  
00:42:47,440 --> 00:42:44,660  
however the meaning of this didactic

637  
00:42:52,650 --> 00:42:47,450  
myth is that

638  
00:42:59,559 --> 00:42:52,660

hirama beef is the principle of spirit

639

00:43:03,579 --> 00:42:59,569

which guides humanity if humanity

640

00:43:10,359 --> 00:43:03,589

intends to be guided by the spirit of

641

00:43:14,710 --> 00:43:10,369

course to build a spiritual temple which

642

00:43:19,779 --> 00:43:14,720

is a simple oven better humanity within

643

00:43:23,979 --> 00:43:19,789

a better society and one has to wait

644

00:43:29,039 --> 00:43:23,989

until the 33rd degree in order to

645

00:43:36,279 --> 00:43:29,049

realize in it and be explicitly informed

646

00:43:39,700 --> 00:43:36,289

but the three assassins who assassinated

647

00:43:48,729 --> 00:43:39,710

see Rama beef namely the principle of

648

00:43:53,920 --> 00:43:48,739

spirituality within humanity are three

649

00:44:00,999 --> 00:43:53,930

very well-known forces the three

650

00:44:04,989 --> 00:44:01,009

assassins are the distorted notion over

651  
00:44:07,870 --> 00:44:04,999  
law the distorted notion of material

652  
00:44:15,960 --> 00:44:07,880  
possessions and the distorted

653  
00:44:20,740 --> 00:44:15,970  
of religion meaning that the distortion

654  
00:44:24,279 --> 00:44:20,750  
of religion by particular forces the

655  
00:44:28,890 --> 00:44:24,289  
distorted notion of law and legitimacy

656  
00:44:33,309 --> 00:44:28,900  
by particular forces and the distorted

657  
00:44:36,999 --> 00:44:33,319  
notion of material possessions by

658  
00:44:46,900 --> 00:44:37,009  
particular forces are the ultimate

659  
00:44:54,069 --> 00:44:46,910  
causes of humanities in ability to

660  
00:44:56,890 --> 00:44:54,079  
elevate itself and its institutions to

661  
00:45:03,039 --> 00:44:56,900  
the level that it can potentially

662  
00:45:08,019 --> 00:45:03,049  
elevate them and this is totally in

663  
00:45:12,839 --> 00:45:08,029

agreement as a matter of fact with Jesus

664

00:45:15,150 --> 00:45:12,849

Christ Jesus Christ teachings about law

665

00:45:19,839 --> 00:45:15,160

possession of material world and

666

00:45:22,089 --> 00:45:19,849

religion because for instance when

667

00:45:24,849 --> 00:45:22,099

Christ said that the Sabbath was made

668

00:45:29,470 --> 00:45:24,859

for man and not man for the Sabbath and

669

00:45:36,999 --> 00:45:29,480

but if he gives a new command to love

670

00:45:39,940 --> 00:45:37,009

one another and when Christ says that it

671

00:45:45,490 --> 00:45:39,950

is hard for a rich man to enter into the

672

00:45:54,700 --> 00:45:45,500

kingdom of heaven and when Christ said

673

00:46:07,079 --> 00:45:54,710

that you are God as he said as we read

674

00:46:11,849 --> 00:46:07,089

in John and 34 we realized that the Jews

675

00:46:18,190 --> 00:46:11,859

the of humanity's problems is

676  
00:46:19,870 --> 00:46:18,200  
essentially spiritual and that is why as

677  
00:46:22,880 --> 00:46:19,880  
I

678  
00:46:25,870 --> 00:46:22,890  
mentioned in the beginning of our

679  
00:46:36,019 --> 00:46:31,759  
usually most occasions the intricacies

680  
00:46:39,140 --> 00:46:36,029  
of my ears and mentalities are more

681  
00:46:42,289 --> 00:46:39,150  
complicated and indeed more important

682  
00:46:47,029 --> 00:46:42,299  
funding than the intricacies of politics

683  
00:46:54,349 --> 00:46:47,039  
themselves because ultimately politics

684  
00:46:56,959 --> 00:46:54,359  
is a reflection of the spiritual and the

685  
00:47:01,670 --> 00:46:56,969  
Phoenix and the underlying mentalities

686  
00:47:05,959 --> 00:47:01,680  
of political actors and therefore we

687  
00:47:12,219 --> 00:47:05,969  
have to delve into the very foundations

688  
00:47:17,299 --> 00:47:12,229

of the institutions of our society in

689

00:47:21,589 --> 00:47:17,309

order to think in order to fix

690

00:47:25,009 --> 00:47:21,599

substantial solutions to the major

691

00:47:30,979 --> 00:47:25,019

problems of humanity and what I am this

692

00:47:34,789 --> 00:47:30,989

is an attempt and the goal to which I

693

00:47:38,660 --> 00:47:34,799

try to make a contribution in a very

694

00:47:43,430 --> 00:47:38,670

systematic and philosophically rigorous

695

00:47:46,579 --> 00:47:43,440

way in my book the meaning of being

696

00:47:49,670 --> 00:47:46,589

Illuminati and in my book from ethics

697

00:47:53,569 --> 00:47:49,680

geology which you mentioned earlier yes

698

00:47:56,259 --> 00:47:53,579

it's it's very interesting how that

699

00:48:00,890 --> 00:47:56,269

value it seems to transfer over into

700

00:48:02,450 --> 00:48:00,900

politics quite quite the reality is you

701  
00:48:05,690 --> 00:48:02,460  
know I guess it's just proximity to

702  
00:48:10,150 --> 00:48:05,700  
those two states but I I also wanted to

703  
00:48:12,620 --> 00:48:10,160  
ask you before I forget these these same

704  
00:48:16,640 --> 00:48:12,630  
call them the black hats and the white

705  
00:48:18,950 --> 00:48:16,650  
hats in modern politics and how if at

706  
00:48:21,410 --> 00:48:18,960  
all they are connected to the white

707  
00:48:27,979 --> 00:48:21,420  
brotherhood and the black brotherhood if

708  
00:48:32,840 --> 00:48:27,989  
at all this is a very important question

709  
00:48:38,180 --> 00:48:32,850  
and I have dedicated

710  
00:48:40,400 --> 00:48:38,190  
many pages to eat in my book the meaning

711  
00:48:49,100 --> 00:48:40,410  
of being in loominatee we're in chapter

712  
00:48:58,100 --> 00:48:49,110  
3 I study what is the meaning and the

713  
00:49:00,950 --> 00:48:58,110

significance of the term white

714

00:49:06,940 --> 00:49:00,960

Brotherhood and black Brotherhood which

715

00:49:11,950 --> 00:49:06,950

are two symbolic terms but they cover

716

00:49:17,390 --> 00:49:11,960

very important historical and political

717

00:49:20,720 --> 00:49:17,400

facts so this is a very nice and very

718

00:49:25,100 --> 00:49:20,730

thought-provoking issue I'll try to

719

00:49:28,760 --> 00:49:25,110

summarize it as much as possible in the

720

00:49:31,940 --> 00:49:28,770

context of our discussion first of all I

721

00:49:38,960 --> 00:49:31,950

would like to say that indeed in the

722

00:49:42,650 --> 00:49:38,970

modern era the history the history of

723

00:49:46,030 --> 00:49:42,660

secret societies and the political life

724

00:49:48,800 --> 00:49:46,040

is inextricably linked to the

725

00:49:51,290 --> 00:49:48,810

competition between two powerful global

726  
00:49:57,080 --> 00:49:51,300  
actions the so called white Brotherhood

727  
00:50:01,130 --> 00:49:57,090  
and the sort of black rabbit the black

728  
00:50:05,260 --> 00:50:01,140  
Brotherhood consists of the traditional

729  
00:50:08,330 --> 00:50:05,270  
feudal elites the traditional nobility

730  
00:50:09,950 --> 00:50:08,340  
conservative religious orders such as

731  
00:50:12,760 --> 00:50:09,960  
the author's daily and the Knights of

732  
00:50:17,000 --> 00:50:12,770  
Malta highlights Roman Catholic

733  
00:50:20,560 --> 00:50:17,010  
organizations set out the dignity

734  
00:50:24,500 --> 00:50:20,570  
humanik Institute founded by Benjamin

735  
00:50:27,740 --> 00:50:24,510  
Hahnville Fri Forman Catholic activists

736  
00:50:31,460 --> 00:50:27,750  
supported by Monsignor chances Sir

737  
00:50:34,120 --> 00:50:31,470  
Walter and the mentalist Christian

738  
00:50:36,710 --> 00:50:34,130

evangelical organizations usually

739

00:50:39,830 --> 00:50:36,720

assimilated into the American

740

00:50:44,320 --> 00:50:39,840

evangelical right and alive to right

741

00:50:45,530 --> 00:50:44,330

wing Zionism and such occult groups as

742

00:50:48,140 --> 00:50:45,540

some

743

00:50:51,440 --> 00:50:48,150

little McGregor mothers Hermetic order

744

00:50:54,680 --> 00:50:51,450

of the Golden Dome and Hubbard

745

00:50:58,940 --> 00:50:54,690

Scientology in general the black

746

00:51:03,290 --> 00:50:58,950

Brotherhood supports various forms of

747

00:51:06,320 --> 00:51:03,300

nationalism the rule of strong state in

748

00:51:09,350 --> 00:51:06,330

the sense of hegelian ISM Berry's

749

00:51:12,530 --> 00:51:09,360

formalistic and superstitious approaches

750

00:51:15,620 --> 00:51:12,540

to religion various forms of racism and

751  
00:51:18,560 --> 00:51:15,630  
usually the medieval scholastics legacy

752  
00:51:22,900 --> 00:51:18,570  
of rationalist authoritarianism all

753  
00:51:25,790 --> 00:51:22,910  
these are issues and concepts that I

754  
00:51:27,680 --> 00:51:25,800  
systematically investigate and analyze

755  
00:51:30,170 --> 00:51:27,690  
in my book the meaning of being in the

756  
00:51:33,220 --> 00:51:30,180  
black on the other hand the white

757  
00:51:35,660 --> 00:51:33,230  
Brotherhood consists of an

758  
00:51:39,110 --> 00:51:35,670  
internationalist financial and

759  
00:51:42,100 --> 00:51:39,120  
mercantile elite liberal religious

760  
00:51:46,130 --> 00:51:42,110  
orders such as the Society of Jesus

761  
00:51:48,770 --> 00:51:46,140  
living a socio-political networks such

762  
00:51:52,400 --> 00:51:48,780  
as the Open Society Foundations

763  
00:51:54,620 --> 00:51:52,410

and such occult groups Lavazza

764

00:51:57,530 --> 00:51:54,630

Theosophical society and Aleister

765

00:52:00,290 --> 00:51:57,540

Crowley's branch of the OTO in his order

766

00:52:02,990 --> 00:52:00,300

of the Argentine master the white

767

00:52:08,060 --> 00:52:03,000

Brotherhood supports liberal globalism

768

00:52:10,760 --> 00:52:08,070

the liberalisation of society a gnostic

769

00:52:13,480 --> 00:52:10,770

legacy of religious syncretism various

770

00:52:16,760 --> 00:52:13,490

forms of secularism radical

771

00:52:20,630 --> 00:52:16,770

individualistic volunteerism and various

772

00:52:26,020 --> 00:52:20,640

forms of scientific Illuminism we link

773

00:52:29,270 --> 00:52:26,030

these two groups we can find important

774

00:52:31,970 --> 00:52:29,280

positive and negative creative and

775

00:52:37,010 --> 00:52:31,980

destructive aspects operation at the

776

00:52:40,270 --> 00:52:37,020

same time I believe that they have

777

00:52:43,450 --> 00:52:40,280

played both positive and negative

778

00:52:47,150 --> 00:52:43,460

historical roles as every major

779

00:52:51,740 --> 00:52:47,160

historical institution but I strongly

780

00:52:53,140 --> 00:52:51,750

believe that the contemporary stage of

781

00:53:01,140 --> 00:52:53,150

humanity

782

00:53:07,600 --> 00:53:04,750

capable of transcending the dichotomy

783

00:53:12,250 --> 00:53:07,610

between black predicted in the white

784

00:53:17,850 --> 00:53:12,260

brotherhood and indeed through my

785

00:53:24,310 --> 00:53:17,860

research work I invite my readers

786

00:53:28,450 --> 00:53:24,320

fellows and associates to investigate

787

00:53:36,640 --> 00:53:28,460

this historical opportunity option and

788

00:53:43,200 --> 00:53:36,650

option and indeed to pursue a third way

789

00:53:47,080 --> 00:53:43,210

of the Terrorism beyond those two

790

00:53:49,960 --> 00:53:47,090

traditions with all its positive and

791

00:53:52,240 --> 00:53:49,970

negative aspects especially for the

792

00:53:55,870 --> 00:53:52,250

contemporary world and the contemporary

793

00:53:59,740 --> 00:53:55,880

challenges and the contemporary level of

794

00:54:05,230 --> 00:53:59,750

anthropological development in this

795

00:54:08,620 --> 00:54:05,240

context I try to investigate what I call

796

00:54:14,260 --> 00:54:08,630

Third Way esotericism mainly cetera see

797

00:54:19,930 --> 00:54:14,270

them beyond the black rabbit and the

798

00:54:24,670 --> 00:54:19,940

white brotherhood through a research

799

00:54:31,290 --> 00:54:24,680

program which I call or Illuminism using

800

00:54:35,850 --> 00:54:31,300

the term the German term or which means

801  
00:54:42,460 --> 00:54:35,860  
something which is foundational or basic

802  
00:54:43,350 --> 00:54:42,470  
in order to differentiate other notions

803  
00:54:48,520 --> 00:54:43,360  
of

804  
00:54:51,250 --> 00:54:48,530  
Illuminism and especially the historical

805  
00:54:54,070 --> 00:54:51,260  
order the Bavarian Illuminati of course

806  
00:54:59,710 --> 00:54:54,080  
which was a very particular and local

807  
00:55:05,950 --> 00:54:59,720  
phenomenon and therefore I believe that

808  
00:55:06,910 --> 00:55:05,960  
we have not only the historical

809  
00:55:09,309 --> 00:55:06,920  
opportunity

810  
00:55:14,819 --> 00:55:09,319  
but also I could dare to say the

811  
00:55:17,859 --> 00:55:14,829  
historical beauty to rediscover and

812  
00:55:24,430 --> 00:55:17,869  
recontextualize the notion of

813  
00:55:31,170 --> 00:55:24,440

illumination its most foundational level

814

00:55:36,609 --> 00:55:31,180

in order to potentially officiate a

815

00:55:41,109 --> 00:55:36,619

research problem that can be universally

816

00:55:48,309 --> 00:55:41,119

significant and it is within this

817

00:55:51,400 --> 00:55:48,319

context that I propose the use of the

818

00:55:55,530 --> 00:55:51,410

notion of personhood in international

819

00:55:58,420 --> 00:55:55,540

politics in international politics

820

00:56:03,520 --> 00:55:58,430

personhood means that all international

821

00:56:06,609 --> 00:56:03,530

political actors must be but be free to

822

00:56:08,950 --> 00:56:06,619

experience and maintain their

823

00:56:12,099 --> 00:56:08,960

existential other Ness

824

00:56:14,920 --> 00:56:12,109

that is their particular login but

825

00:56:17,799 --> 00:56:14,930

simultaneously they must be aware that

826

00:56:21,150 --> 00:56:17,809

they are ontologically dependent on the

827

00:56:25,030 --> 00:56:21,160

truth and and fundamental significance

828

00:56:27,400 --> 00:56:25,040

what we call values that transcend them

829

00:56:30,190 --> 00:56:27,410

and therefore they must have a strong

830

00:56:32,849 --> 00:56:30,200

sense of moral responsibility towards

831

00:56:35,680 --> 00:56:32,859

the entire humanity and the

832

00:56:38,620 --> 00:56:35,690

international system must operate as a

833

00:56:41,620 --> 00:56:38,630

free and fair market in the sense of the

834

00:56:47,339 --> 00:56:41,630

free social space of different blogging

835

00:56:50,170 --> 00:56:47,349

and indeed the aforementioned

836

00:56:53,410 --> 00:56:50,180

personalistic approach to international

837

00:56:57,460 --> 00:56:53,420

politics which treats the international

838

00:57:01,089 --> 00:56:57,470

political actors as persons safeguards

839

00:57:04,329 --> 00:57:01,099

the spiritual freedom and the sociality

840

00:57:07,150 --> 00:57:04,339

of the human soul both at the level of

841

00:57:10,569 --> 00:57:07,160

the human individual and at the level of

842

00:57:15,210 --> 00:57:10,579

the nation-state I would like to mention

843

00:57:18,039 --> 00:57:15,220

for instance that modern cosmopolitanism

844

00:57:19,540 --> 00:57:18,049

originally derived from Immanuel Kant

845

00:57:23,260 --> 00:57:19,550

Jeremy Bentham

846

00:57:26,500 --> 00:57:23,270

and Karl Marx undermines the spiritual

847

00:57:28,290 --> 00:57:26,510

freedom and the existential other nosov

848

00:57:31,020 --> 00:57:28,300

collective entities such as

849

00:57:34,390 --> 00:57:31,030

nation-states and religion original

850

00:57:36,820 --> 00:57:34,400

civilization and it uses the theory of

851  
00:57:39,760 --> 00:57:36,830  
individual rights in a way that

852  
00:57:41,950 --> 00:57:39,770  
essentially nullifies spiritually

853  
00:57:46,470 --> 00:57:41,960  
significant collective identities

854  
00:57:50,050 --> 00:57:46,480  
primarily cultures on the other hand

855  
00:57:52,530 --> 00:57:50,060  
modern communitarianism originally

856  
00:57:57,210 --> 00:57:52,540  
derived from jean-jacques rousseau

857  
00:58:00,600 --> 00:57:57,220  
johann gottfried herder and GERD Hegel

858  
00:58:03,910 --> 00:58:00,610  
undermines the sociality of humanity and

859  
00:58:07,300 --> 00:58:03,920  
it uses the notion of national

860  
00:58:10,270 --> 00:58:07,310  
sovereignty and collective identity in a

861  
00:58:14,380 --> 00:58:10,280  
way that essentially nullified the sense

862  
00:58:16,630 --> 00:58:14,390  
of personal moral responsibility and the

863  
00:58:19,260 --> 00:58:16,640

sensitivity to humanity

864

00:58:25,600 --> 00:58:19,270

that must guide every civilized

865

00:58:30,580 --> 00:58:25,610

international political actor both

866

00:58:33,280 --> 00:58:30,590

modern cosmopolitanism which entertains

867

00:58:37,320 --> 00:58:33,290

the regime of neoliberal globalization

868

00:58:41,350 --> 00:58:37,330

that was established in the 1990s and

869

00:58:44,350 --> 00:58:41,360

modern communitarianism which and the

870

00:58:47,620 --> 00:58:44,360

things the rise of nationalism option

871

00:58:51,010 --> 00:58:47,630

ISM and meal or crypto fascism at the

872

00:58:52,870 --> 00:58:51,020

dawn of the 21st century as the revolt

873

00:58:56,020 --> 00:58:52,880

against the established system of

874

00:58:59,440 --> 00:58:56,030

globalization are flawed and creates

875

00:59:05,880 --> 00:58:59,450

more problems than they solve that's why

876  
00:59:14,700 --> 00:59:10,450  
applying the notion of personhood in the

877  
00:59:21,190 --> 00:59:14,710  
sphere of international politics and

878  
00:59:29,050 --> 00:59:21,200  
this I believe we have to consider is

879  
00:59:33,580 --> 00:59:29,060  
humanity and at this stage in the

880  
00:59:38,410 --> 00:59:33,590  
context of which it should

881  
00:59:41,800 --> 00:59:38,420  
and attempt and try and systematically

882  
00:59:44,470 --> 00:59:41,810  
indeed try to ascend a new kind of

883  
00:59:47,590 --> 00:59:44,480  
humanity who each I would call Hubble

884  
00:59:50,230 --> 00:59:47,600  
valorem which is a latin term that means

885  
00:59:54,700 --> 00:59:50,240  
human Evander's we have for instance

886  
00:59:56,670 --> 00:59:54,710  
Homo sapiens with with the model of wife

887  
00:59:59,650 --> 00:59:56,680  
of available

888  
01:00:01,990 --> 00:59:59,660

intellectually advanced human being home

889

01:00:06,780 --> 01:00:02,000

of alone I think is what we need today

890

01:00:11,560 --> 01:00:06,790

the human of balance who denies the

891

01:00:16,510 --> 01:00:11,570

atomism of the heart and emphasizes the

892

01:00:19,090 --> 01:00:16,520

notion of personhood as I said inherent

893

01:00:22,060 --> 01:00:19,100

in the notion of personhood are both the

894

01:00:25,300 --> 01:00:22,070

notion of existential adamant and the

895

01:00:28,530 --> 01:00:25,310

notion of communion and therefore in the

896

01:00:32,550 --> 01:00:28,540

in the realm of international politics

897

01:00:36,690 --> 01:00:32,560

the notion of existential utterly

898

01:00:40,900 --> 01:00:36,700

corresponds to the notion of an

899

01:00:44,140 --> 01:00:40,910

international geopolitical who while the

900

01:00:47,560 --> 01:00:44,150

notion of Communion corresponds to the

901  
01:00:54,700 --> 01:00:47,570  
notion of the world society therefore we

902  
01:00:57,330 --> 01:00:54,710  
have to to try to combine the notion of

903  
01:01:01,300 --> 01:00:57,340  
international political or geopolitical

904  
01:01:09,330 --> 01:01:01,310  
whole and the notion of a world society

905  
01:01:15,490 --> 01:01:09,340  
and in this way we have to tell polarity

906  
01:01:22,440 --> 01:01:15,500  
while as I said before preserving and

907  
01:01:26,100 --> 01:01:22,450  
maintaining and supporting the notion of

908  
01:01:29,800 --> 01:01:26,110  
particularity but particularity within

909  
01:01:32,980 --> 01:01:29,810  
universality and then those and now with

910  
01:01:36,130 --> 01:01:32,990  
universality Oh particular

911  
01:01:38,500 --> 01:01:36,140  
personhood so well explained I I can't

912  
01:01:40,660 --> 01:01:38,510  
thank you enough for the time effort and

913  
01:01:42,850 --> 01:01:40,670

work that you've invested in being just

914

01:01:45,280 --> 01:01:42,860

a beacon of light and our synthetically

915

01:01:45,910 --> 01:01:45,290

dominant false constructs that we

916

01:01:47,589 --> 01:01:45,920

encounter

917

01:01:54,089 --> 01:01:47,599

rigorously it seems like in our

918

01:01:58,780 --> 01:01:54,099

challenging modern era your books and

919

01:02:07,980 --> 01:01:58,790

places where our listeners can find you

920

01:02:15,640 --> 01:02:11,980

entitled the meaning of pain Illuminati

921

01:02:20,920 --> 01:02:15,650

which is a general theory of

922

01:02:25,900 --> 01:02:20,930

illumination and it was published this

923

01:02:30,520 --> 01:02:25,910

july 2019 by cambridge scholars

924

01:02:33,730 --> 01:02:30,530

publishing in england so my book the

925

01:02:36,280 --> 01:02:33,740

meaning of being Illuminati can be found

926  
01:02:40,020 --> 01:02:36,290  
through my publisher Cambridge College

927  
01:02:42,809 --> 01:02:40,030  
publishing to Amazon and through other

928  
01:02:48,190 --> 01:02:42,819  
physical and electronic bookstores and

929  
01:02:52,559 --> 01:02:48,200  
my book ethics technology which is my

930  
01:02:56,039 --> 01:02:52,569  
work in the field of theological

931  
01:03:03,450 --> 01:02:56,049  
philosophy and his esophagus theology

932  
01:03:12,700 --> 01:03:03,460  
was published in the United States by

933  
01:03:15,430 --> 01:03:12,710  
Pickwick publications in and of course

934  
01:03:19,770 --> 01:03:15,440  
it is available through the publisher

935  
01:03:25,510 --> 01:03:23,319  
physical and electronic book store my

936  
01:03:28,450 --> 01:03:25,520  
book the meaning of being Illuminati was

937  
01:03:36,270 --> 01:03:28,460  
at least this year my book missiology

938  
01:03:44,280 --> 01:03:39,910

welcome everyone who wants to have a

939

01:03:51,849 --> 01:03:44,290

discussion regarding these pieces my

940

01:03:53,589 --> 01:03:51,859

website is [www.pevs.com](http://www.pevs.com) and I wish to

941

01:03:56,559 --> 01:03:53,599

thank you very much indeed for this

942

01:03:58,450 --> 01:03:56,569

discussion absolutely and there I have

943

01:03:59,660 --> 01:03:58,460

so many more questions I wanted to get

944

01:04:01,040 --> 01:03:59,670

into the order of triples

945

01:04:04,430 --> 01:04:01,050

but we'll have to save it for another

946

01:04:07,190 --> 01:04:04,440

time dr. Laos your revelatory insights

947

01:04:09,680 --> 01:04:07,200

are like a beacon of light as we trudge

948

01:04:11,540 --> 01:04:09,690

along this path to our great reward I am

949

01:04:14,330 --> 01:04:11,550

but a humble servant thank you for your

950

01:04:16,070 --> 01:04:14,340

time so many thanks and blessings thank

951  
01:04:19,630 --> 01:04:16,080  
you very much I'm grateful to you thank

952  
01:04:23,860 --> 01:04:19,640  
you very much indeed boom hello

953  
01:04:27,710 --> 01:04:23,870  
unreal I'm blown away

954  
01:04:30,380 --> 01:04:27,720  
what a hero the guy is a rock star dr.

955  
01:04:32,810 --> 01:04:30,390  
Nicholas Laos scholar author professor

956  
01:04:34,790 --> 01:04:32,820  
Grand Master one of the most decent

957  
01:04:37,760 --> 01:04:34,800  
gentlemen I've had the honour of talking

958  
01:04:40,460 --> 01:04:37,770  
to please do what you can buy his books

959  
01:04:44,630 --> 01:04:40,470  
check out his website and support his

960  
01:04:46,520 --> 01:04:44,640  
efforts as he helps humanity understand

961  
01:04:51,080 --> 01:04:46,530  
their purpose in this construct we live

962  
01:04:55,040 --> 01:04:51,090  
and pick up a copy of meth axiology and

963  
01:04:59,210 --> 01:04:55,050

the meaning of being Illuminati they all

964

01:05:03,740 --> 01:04:59,220

are amazing works and his collection of

965

01:05:06,110 --> 01:05:03,750

knowledge is very substantial until next

966

01:05:07,910 --> 01:05:06,120

time guys go by and check out the hero

967

01:05:09,860 --> 01:05:07,920

paranormal website pick up some swag

968

01:05:11,810 --> 01:05:09,870

some t-shirts and hats if you want to

969

01:05:15,500 --> 01:05:11,820

make your neighbors wonder what you're

970

01:05:19,340 --> 01:05:15,510

into or um slide by a space wolf

971

01:05:21,170 --> 01:05:19,350

research shoot us a email ask what's

972

01:05:24,050 --> 01:05:21,180

going on we're getting all kinds of

973

01:05:26,600 --> 01:05:24,060

stuff out in the crazy shapeshifter

974

01:05:29,090 --> 01:05:26,610

territory that we are researching but

975

01:05:32,480 --> 01:05:29,100

more importantly let's keep our eyes to

976

01:05:41,960 --> 01:05:32,490

the skies feet on the ground but don't